

## PRODUCT SPECIFICATION

PRODUCT: BLUE POWDER FREE NITRILE GLOVE X10

BRAND: SANYC

## I – PRODUCT

Ref. SANICEN	272
Product	DISPOSABLE GLOVE
Composition	NITRILE (LATEX FREE)
Colour	BLUE
Units/inner box	10 Units.
PPE	N/A
Medical Device	N/A
Basic Features	NON-REUSABLE
	AMBIDEXTROUS
	NON-STERILE
	POWDER FREE
	ELASTIC



### Product description:

Elastic nitrile glove that provides high sensitivity to the user and conforms to the hand without causing discomfort. The cuff features an anti-drip and reinforced edge, preventing the glove from rolling up while facilitating easy placement. It has a microtextured external surface on the fingertips for enhanced grip, while the internal surface is chlorinated and smooth (providing comfort).

### Use and application by category:

- General:** Minimize the exposure of the user's hands to dirt, dust, foreign bodies, moisture, and water during the execution of household and/or industrial tasks.

### Use and storage recommendations:

- Disposable gloves (single use – do not reuse).
- Verify the integrity of the product before use.
- Use the glove with dry and clean hands.
- Remove the glove by folding the cuff to turn the product inside out (do not touch the outer part).
- After use, wash and hydrate your hands.
- Keep the product in the original packaging, in dry places and avoid exposure to direct light.
- Due to its low absorption capacity, the glove should be worn for a limited period, allowing the hands to rest.

### Composition and allergies:

Nitrile gloves **recommended for users allergic to latex**. In the initial formulation of the glove, accelerators associated with mild dermatitis (carbamates and other non-volatile residues) are used, which, once the manufacturing process is complete, may be present in the form of residual traces.

### Physical measures:

Size	Weight (g)	Length (mm)	Width (mm)	Thickness (mm)		
				Finger	Palm	Cuff
S	3,0 ±0,3	≥ 240	85 ±5	0,09 ±0,03	0,08 ±0,03	0,07 ±0,03
M	3,5 ±0,3	≥ 240	95 ±5	0,09 ±0,03	0,08 ±0,03	0,07 ±0,03
L	3,8 ±0,3	≥ 240	105 ±5	0,09 ±0,03	0,08 ±0,03	0,07 ±0,03

### Size:

Commercial size	XS	S	M	L	XL
Hand size according to EN ISO 21420:2020	5 - 6	6 - 7	7 - 8	8 - 9	9 - 10

Hand size according to EN ISO 21420:2020	5	6	7	8	9	10
Hand length (mm)	149	160	171	182	192	204
Hand perimeter (mm)	127	152	178	203	229	254

### Logistic information:

- 10 gloves per dispenser box (recyclable cardboard case).
- Dispenser box with pre-cut for an easy glove extraction.
- Labelling in multiple languages: ES, EN, PT, IT, and FR.
- Clear indication of size on the dispenser box and the secondary box.
- The dispenser box includes a hand gauge to facilitate size selection.



Ref	EAN	DUN	Gloves	Disp./Box	Box/Pallet
2820 (S)	8431026028204	28431026028208	10	196	15
2821 (M)	8431026028211	28431026028215	10	196	15
2822 (L)	8431026028228	28431026028222	10	196	15

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## II – TECHNICAL DATA

### Legislation and standards:











Food Contact	Info
Reg. (UE) 10/2011	Plastic materials and articles intended to come into contact with food.
Reg. (UE) 1935/2004	Materials and articles intended to come into contact with food.

If you need to delve deeper into the technical information provided here or require access to the corresponding declaration of conformity, please contact our Quality Department at [qa@sanicen.com](mailto:qa@sanicen.com)

### Additional information:

FEATURE	Before aging	After aging
Tensile strength (ASTM)	14 MPa (min.)	14 MPa (min.)
Ultimate elongation (ASTM)	500% (min.)	400% (min.)

### Labelling:

Pictograms* on labelling			
			
			
			

\*The pictograms depicted here are for informational purposes. The product labeling may include specific technical information required by the standardization of the pictogram.

**Food contact:** Suitable for contact with all types of food based on Regulation (EU) No 10/2011 of January 14, 2011, and its subsequent amendments.

### General labelling:

Product Name
Manufacturer name and address
Size and sizing chart
Lot number
Number of gloves inside the inner box
Production and expiry date
Use and storage instructions
EAN 13
A.Q.L. 1,5